

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 3 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... April 7, 1976

The applicant..... Charles E. Stevenson

3501 Skyline (P.O. Box 2818)

Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89509

State and Zip Code No.

....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Quasi-Municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23 T17N

R19E MDB&M or at a point from which the NE corner of said Section 23

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

bears N 33° 01' E, 2459 feet

it should be stated.

6. Place of use..... Portions of the S $\frac{1}{2}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23 T17N
Describe by legal subdivision, if on unsurveyed land it should be so stated.

R19E MDB&M as shown on the map supporting application 30097

7. Use will begin about..... Jan 1 and end about..... Dec 31 of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... 12" well, pump, motor and

distribution system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$8,000
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. Proposed use will include
- | | | |
|---|----------------------------------|-----------------------------|
| 1 large restaurant | 12,000H ² (20,000gpd) | This application is for |
| 1 large bar | 500 | the water "cut" from my |
| 20 unit apartment building | 5,000 | original applications which |
| 1 storage warehouse | 250 | "cut" I was not aware of at |
| 2 houses on 1/2 acre lots | 2,000 | the time or I would have |
| @ 1000 gpm | | protested because of |
| for a total of | 27,750 | inexperience with the |
| water volume terminologies used in the permit. | | The application is |
| also to increase living quarters due to the fact very (continued) | | |
- Applicant s/ Charles E. Stevenson

By.....

Compared.....LP/ha gk/ja

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined amount of water granted under this permit and Permit 30097 is limited to what the well covered under the two permits is capable of producing. If certificates of appropriation are issued under this permit and Permit 30097, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under the two permits is capable of producing.

The total combined duty of water under this permit and Permit 30097 shall not exceed 9.62 million gallons annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 9.62 million gallons annually.

Actual construction work shall begin on or before November 21, 1980

Proof of commencement of work shall be filed before December 21, 1980

Work must be prosecuted with reasonable diligence and be completed on or before November 21, 1981

Proof of completion of work shall be filed before December 21, 1981

Application of water to beneficial use shall be made on or before November 21, 1983

Proof of the application of water to beneficial use shall be filed on or before December 21, 1983

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JAN 12 1981

Completion of work filed JAN 12 1981

Proof of beneficial use filed JAN 21 1986

Cultural map filed

Certificate No. 11629 Issued DEC 29 1986

Recorded Bk 39 Page

County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 21st day of MAY

A.D. 1980

William J. Newman
State Engineer

12. continued -- few available in the area for the employees of the Cattlemen's Restaurant, which the well serves. A letter of further explanation will be forth coming shortly. Please use map under 30097. This was is also used by Truckee Meadows Fire Protection & Highway Department when demand is estimated at 150,000 g per annum.

